



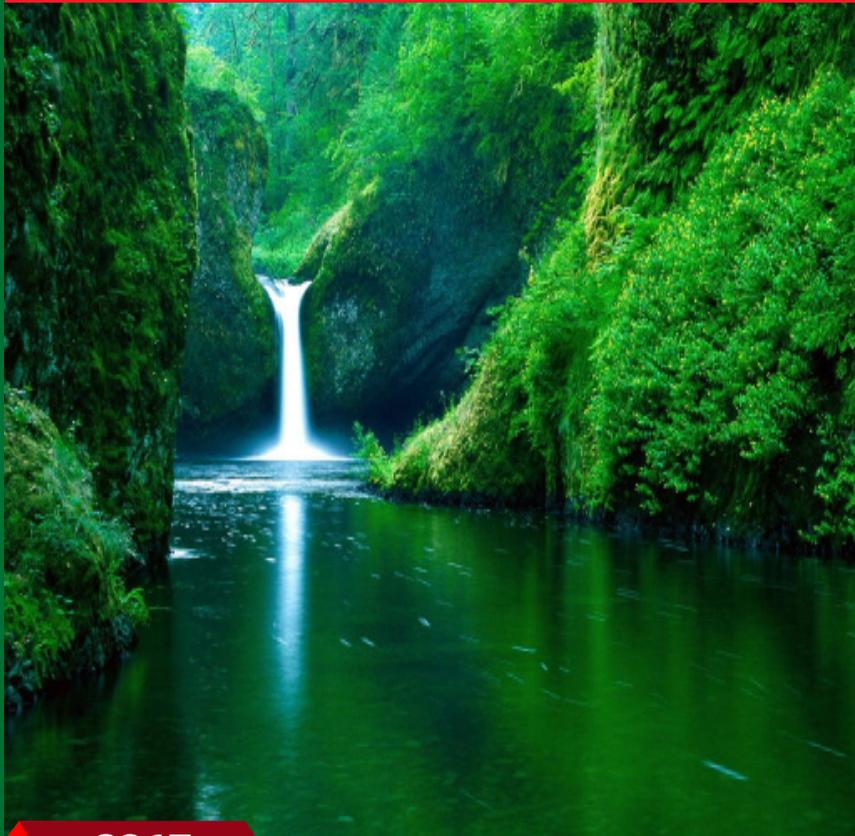
# Chamna Aw

(A Monthly Organ of the Evangelical Synod Church)

Vol. XXXI

No. 12

March, 2017



**2017  
Kum  
thupi:**

**KRISTA DINGA PALAI**

*II Korinth: 5:20*

Editor: Rev. Thangkhoiem



## Chamna Aw

(Evangelical Monthly)

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# Chamna Aw

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Rev. Thangkhoiem  
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chenga nang hunpanpih leh puitu apang Thagau Thiengtho inle thil hihtheihna (power) anei hi. Krista tawh hingkhawm tangal, athil hih theihna(power) na matlo a um ding hilo ahi. Krista a na hin chun, thil hihtheihna, panpihna, na mamawh hun chenga hunpie zel ding ahi. Amah ah kinga'n, sam leh chin na buoina cheng

cheng apat hunpui in, hun panpih ding ahi.

Ziehaw chuh, Pathien thil hih ahia, amah chun melma thil hihtheihna apatin, Krista zalin, amah tawh kichamin ei siema, midang tele amah tawh kichama siemna dinga, zenvielna nasep chuh ei pie tai (2 Cor. 5:18).



EVANGELICAL  
SYNOD CHURCH



PROGRAMME

## SYNOD CONFERENCE - 2017

Thupi: **FAMILY TRANSFORMATION (Isai 38:1)**

# Amun : ESC Secretariat Compound, Chiengkawnpang  
# Ahun : 23<sup>rd</sup> - 26<sup>th</sup> March, 2017

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## INKUON A DINGA KRISTA PALAI



Inkuon Pathien in ei bulphuhsak ahi tih he zing hi tiu. Inkuon hi Pathien deihdana chieh leh puihhuoi zel ahi nam tih khuolchil thak kit hi tiu. Pathien in Inkuon hi abulphuha a, melma pan asusie a, mahleh Pathien in lungsietna mangin a delhzui zela, khawvel asie kei nung lele Inkuon khat mangin khawvel asiemphazel sek ahi tih muh theih ahi. Abraham chu khawvela Pathien in hetpihtu dingin asam hi. Amau Inkuon mangin Pathien lopina suklat ahi. Chuleh, khawvela mihingte chung a Pathien lungnatna huosietak atung a, Noah leh a Inkuonte mangin khawvel adin thak zel hi.

Tulai dinmun etin Inkuontin hi asie a; Ginglote Inkuon sanga Kristien Inkuon sie zaw tamtak aum hi kiti leh genval hilo ding ahi. Zieziekchun, Inkuon khata Pienthakna neite phawt chuh, Krista a dinga Palai ginum a apan a pawimawh mah mah tai. Pathien in maktak mai a ei hukdamna chanchinpha hi Insung a phuon lata, Insung mite hukdamna dinga puitu ahim, Krista a dinga Palai a I pan chiet loh u chun, mangthai pai ding I hiu hi.

Pastorte, Upate, Evangeliste chuh Inkuon tin a dinga Palai a pang suok theilo ding ahi. Piengthakte a ding chun ei mau Inkuon chiet chu, Krista a dinga Palai a I panna ding u chu ahi. Zie hi I suk pititloh ziekun Insung haksatna tamtak atung tai. Mun danga Pathien thu gen thei, Counselling bawltthei, mi tawmngai tamtak auma, kipak um ahi. Zie hi ngaih tuoh tie, Mi dang, vengdangte Krista kawma puihut in Insung mansak taleu hing, bang ati ta die?

**“Kei leh ka Inkuote hin chuh Lalpa na ahi ka sep dinguh”** (Joshua 24:15) Joshua hun hinle Inkuon tamtakte chu Pathien hepha talo, athu zuilo ahi tau hi. Mahleh Johsua chu Pathien a dingin a ginuma, a Inkuonte leh apui zo hi tih akimui. Pathien a dinga Inkuon chiet pui zo dinga panlakhak a pawimawh tai. Nanguh Inkuon na hisel nau em? Bangzieka hisel talo ahi die? Krista neihloh ziek hi ding ahi.

**“Krista sika Palai ka hiu a, Pathien in kei mau haw ei mangin ahun nget na hiu hi tih theih ahi. Pathien tawh na kichamun, tia ka hun nget na hiu hi.”** (II Korith 5:20)

*Insunga Pienthakna nei pen pen chuh Krista sika Palai ahi dan chien takin akilang hi. Piengthakte chu, ei mau haw mang Insung siemthak kit thei ahi. Insunga Krista a dinga Palai ginum I hih phawt chun, ei maw haw mangin Insung hung lamdang ding ahi. Insung chieh dan ding, hindan ding haw hi Krista sika ngentu ding leh sulangtu ding I hui hi.*

*Insung dawnmanlo hi ei haw chauh I hi puoi ie! Insung dawn manloh ahung khawk zie hete chun, Insunga khela thil pawimawh aum puoi atiu hi. Insung limsakmanlo milopite neu khat en hi tiu.*

**Ronald Reagan America President** ( Jan 20, 1981- Jan 20, 1989). Gamleh nam a dingin theihtawp asuoha, khawvel het a mi lawhting ahia; mahleh a chanu Patti limsakmanloh leh a Insunga pasal (husband) leh pa ahihna a alawhsapna ziek chun kipahna him him anei puoi. **Billy Graham**, chu khawvel pumpi het a Evagelist lawhting ahi a, mi ginumtawp ahi. Mahleh ahun nungnung lam a Insung thu a gen chuh, hinkhuo hi athaka mangkit thei hileh chuh, Zintawmdeuha Insung ngaikhawk dingin akigen hi.

**Nelson Mandela President Africa** (1994-1999) chun ahinkhuo chuh gamleh nam ding apie a, alawhting mah mah hi. Nobel Peace Prize piekin aum hi. Mahleh ahaksatna chuh, Nihveihiel azi tawh kikhenna a nei ua, a chate tawh kimutuoh theilo khawpin suongkul atang hi. Mandela kisikna pen chuh “Ka zi chuh ka lungsietloh ka deihloh ahi puoi, mahleh ka nasep amsapen leh a pawimawhpene ka kawih ziek ahi” tin agen hi.

Billy Graham, Nelson Mandela leh Ronald Reagan haw hin Dimnun lientak tak anei ua, mahleh Insunga amawhpuknau hi Pathien in alamang chuom puoi. Insung ah haksatna anei tho ui. Khawvel heta milopi leh minthang himahleu, Insung ahi ding banga a chiehloh ziekin kipahna anei diek puoi hi.

Ei haw leh Insung khela mawhpukna chuom chuom Lalpa 'n ei pie chiet a, bang tawbanga mawhpukna lien ahim, sephawk nei leu hingle Insunga I mawhpuk nau hi thengtha lo ahi. Insung hi ministry masapen ahi zing hi. Zie ziek chun, mi piengthak a Krista a hinna neite cheng Insunga Krista Palai dinga Lalpan ei guot ahi tih hen panthak la chiet hi tiu. Simtute cheng Lalpa 'n vangsak chiet ta hen.



## KRISTA PALAITE SEP DING

- Rev. K. Siemlien

**Kichamna thu gen ding:** “Chapa achun Pathien in vannuoi pumpi hi amah tawh kicham in a siem ta a, Kross thisan zieka kichamna siemin, amah chun thil cheng cheng, lei chung a thil umte hihenla, vana thil umte hitaleh amah tawh akichamsak hi” (Kol 1: 20). Zie kichamna-thu chuh gensawn dinga Krista Palai I hui hi.

Krista thihna 'n mi cheng cheng hih Pathien tawh kicham kit theihna lampi eisiemsak hi. Gitlona 'n melma guolin eihepihtu Pathien apat eina khen thak hita lele, a sapsietna apat akawm zawt kit theihna ding lampi ei siemsak kittai. Zie umzie chuh, mi cheng cheng hukdam leh ngaihdam ahitai tihna ahipuoi. A lampi ei siemsak ahi. Kuole agingcha/apawmta chuh hukdam a um ngei ding ahiu hi. Isu Krista gingcha a pawmte chuh Pathien chate hita, Isu Krista thihna leh athisan vanga Pathien tawh kichaam kit ahitau hi tih agen ahi. Aziek chuh Krista 'n gitloh man apie ta a, I thihsik ua Kross leka athihna ziekin.

Akhutih leh, Pathien tawh nakal uah kichamlohna, bang aum nalai

em? Pathien tawh kicham hitiu. Krista thihna leh a thisan zieka, Pathien tawh kicham I hitau. Krista neia pawmte, Pathien tawh ei kichamsak ta a, zichan lopi-changtate hin, ei ua tawpsak mai loin, Krista zala kichamna thu hi ahenailote kawma I gensawn dinguh ahi. Isu Krista 'n mihiemte ahehpihna zieka tatna ding leh kichamna dinga, Kross leka hung thipa hehpihna guola hehpihna lopi khah Thagau Thiengtho Pathien lungthim ale aum a, ei lungmuon, ei umpih zing ding ahi. Thagau Thiengtho zala chuh, gitloh kisikna, lungheina lungthim neia, amah I sapa, a lama I vaihkit tiengleh, Pathien chate I hitau hitih hetsaka um ding I hitau hi. Isu Krista thihna apat kaithotu Pathien thilhihtheihna guol mah khah, ni

tieng hin chuh Saichang ale Mission Worker Manghen aum tai. Khuti ahieh chun Saichang a Pathien thu hung tun chuh 1914 masang ahieh tei ding ahi. Chun Gangte Kristien Gospel Centinery Souvenir Bu pages 21 achun Gangte te Kristmas masapen chuh December 25, 1913 ahi tin agen a, Khuti ahieh leh 1913 masang a Pathien thu awi I hih uh ngai ding ahi.

Alangkhat lam ah Thangvang leh Damsuok chanchin apat en kit leu hing, amau nih hi 1910 a Aizawl leh Senvawn a lehkha sim ahieh tih akichien a, ziezawh 1911-1913 chan hi Tuithaphai, Khawpuibung a Mission chawm a lehkha sim a um ahieh hi tih Rev. Lalthankhum Sinate “Kohran Hring” pages 62 ah agen hi. Mission School Senvawn a um khah kiel kiek zieka Saptangval Watkin R. Robert panlakna a Phailam Tuithaphai, Khawpuibung a chawn aum ahi. Ziea chawm a um student te lak achun Thangvang leh Damsuok le apang ui. Evangelist

te nih Saichang a Chanchinpha gen a ahung uhi student ahieh lai uh ahi tih akichien hi. 1911 a school kichawn thak pan pan ahi a chuleh 1913 achu Kristmas kimang thei pan ahieh chun a kum ding chuh 1912 hi dik pen ding ahi. Ziea school chapangte nih hin October leh November vela chuh thugen viel a (out reach) achieh ding uchuh thil hithei bekseklo ahi. Aziék chuh suti hun ahiehloh ziekin. Ahi ding tak chuh 1912 winter vocation or Kristmas suti a inlam chieh, December 10 velin suti thah pan leu in lam atun ua Chanchinpha gen a ahung kipat kitna ding u leh Kristmas le nai taluo lo December 18, 1912 vel hi Gangte biel a (Saichang) Pathien thu hunglut ni dik pen dinga sutdawk theihna lampi umsun chuh ahi.

**Note:-** *Ziesanga phazaw ding suggestion pie nuomten Evan. Paukhomang, Secretary CKKP, ESC Office, Mobile No. 7422838211 ah hunpie thei unlau.*

## KRISTA SIKA PALAI

(2 Korinth 5:20)



*Evan. Paukhoamang Gangte*

England gam a khuo khat LUFT WAFF khuo a Ho-In achun Isu khutzak a ding lim asiem ua, anuoi achun, “**Nanghaw puokgik puocheng chengte haw ka kawm ah hung un, ken hun nadawn ingka.**” tih kizik lim hih aumhi. Zie Isu lim lientak nalhtak akichei chuh kidopi nihna hunlai in Ho-In chuh bomb in suksiet ahia, Isu lim chule bal lum in aum hi. Gal ahung kichaih phetin zie gam aum German student te chun Ho-In chuh tawmngaitak in asa phau hi. Chuleh Isu lim chule atawbang bangin asiem thak kit ui. Akhut tenih siem zawh loh in aum a, atawp chun siem diek talo in anuoi achun, *‘Isu’n nangleh kei akhut din ei sen hi’* tih azik zaw tau ui. Isu hih dam nalai henla muntin ah chanchinpha gen viel viel leh pha ding ahi a. Tunihin ei haw hih akhut leh keng a pang ding a set I hi tau hi.

### KRISTA SIKA MIZORAM A CHANCHINPHA PALAITE:

1. James Herbert Lorrain & Rev. FW Savidge te Chamna palai dingin Mizoram ah January 11, 1984 in Aizawl ahung tung ui.

2. Rev. D.E. Jones hi Wales gam apat Krista sika Palai din Mizoram ah August 31, 1897 in ahung tung hi.
3. Rev. Edwin Rolland: England gam apat Chanchinpha Palai din December 31, 1898 in Mizoram ahung tung hi.
4. Watkin R. Roberts: 1908 December tha’n Mizoram ah Krista Palai din ahung hi.

### KRISTA SIKA MANIPUR APALAITE:

1. Watkin R. Roberts, Thangkai & Lungpau te Chamna palai din Manipur Senvon ah February 9, 1910 in ahung ui.
2. Pu Savawma, Pu Thangchhingpuia leh Vanzika te Krista thasanga Chanchinpha gendin Manipur Senvon ah May 7, 1910 in ahungkit ui.

### KRISTA SIKA GANGTE TE LAK A PALAI:

1. Evan. Thangvang: 1871 vela Phaitong khuoa pieng, 1910 vela Aizawl a lehkha ana sim in Saichang ah kichamna Chanchinpha genin Dt.

- 18.12.1912 in ahung hi.
2. Evan Damsuok: amah hile 1889 in Khawdungsei, Mizoram ah apienga 1910 vela Senvawn a lehkha sim, Dt. 18.12. 1912 in Krista sika thugen din Saichang ah ahung ui.

**DAMASKA INTERVIEW FOR AMBASSADOR:** Krista Isu van a akal nunga Krista sika palai dinga Damaska khawkienga Apostle Paul interview nahi vak en hitiu: Apostle Paul interview hunlai hih kuoman kristien kahi le atih nawploh hun leh gingtute sugkim theih laitak ahi. Kuole Lalpa lam a pang amuh phawt numei hileh pasal hileh mat nading permit chawi a, kan sa a suongkul a khum ding hawl a avak laitak a interview call mu ahi. Damas khawkieng ahung tun chet leh vakin akhawh pai chawt a interview kipan ngal ahi:

Question no. 1: Saul..Saul... nanging bang atia ei sugimthei nahim? tia question avak bawl leh Paul in le, “Lalpa kuo nahi? Tin question akibawl tuoh ngal ui. Isu le hung niemkheik deuh in “na sugkim theih Isu kahi, nei sutna thikzum hi na ka sana lawm lawm e.” tin adawng hi. Atawp chun Saul in, “Lalpa bang hih din nei dieh em? Nei deihna phawt ah sem ing ka.” Atih ziekin

interview chuh passed ahitai. Khuti chun Pathien in paul chuh Gentel te laka Chanchinpha Palai din atel hi. Awle, tuni hin Krista sik a palai dingin Krista kawm ah interview ngai ahi. Nang ut thu a nasep nawp nawp sem dinga interview face lo na hih chun, palai dinga qualified lo himai thei nahi.

**APPOINTMENT ORDER FOR AMBASSADOR:** Appointment order suohna ding ale buoina tamtak aum nalai hi. Aziek chuh mihing interview dan leh Pathien dei dan kibat loh ziek ahi. Pathien in khawpi sunga Ananias chuh order suoh din asawl hi. Himahleh, amah chun, “*Lalpa zie pahih agitloh ziehi, gingtute suongkul a khum ding chauh ngaihtuoh ahin, Thiempu liente tawh kithu kawp a mithiengthote suduh dah ahi.*” tin agen hi. Himahleh, Lalpa chun chiehmai ah bawlin katih chuh bawl ziengin tin byforce in appointment piekin aum hi. Interview Board Chairman in Ananias pangle chuh Paul in appointment mu tawp lo ding ahi. Atawpin Ananias achieh a Saul umna in achun alut a, chun achung ah khut anga a “*Kanau Saul, na mit vakna ding leh, thagau thientho a dim a na um theihna ding in Lalpa na hung na lampi a kilak Isu ngei khan ei sawl ahi.*” tin appointment

to be “United in this Great Commission of Our Lord Jesus Christ”, in order to experience the Great Promise of His Presence to accomplish according to His wonderful plan and purpose for the Evangelical Church. We have no greater assignments and task as a Church than this Great Commission. If we are willing to do or fulfill our part in faithful obedience, He is ever willing, ready and available, to be with us to fulfill His plan and purpose

for His own glory and for the praising of His. name here on earth and in heaven above.

Are you willing to be obedient to the Lord? This is one of the greatest question for the church today. If we are willing to obey the Lord according to this Great Commission, He will do His part through the presence and empowerment of the Holy Spirit to accomplish His perfect will in and through the Evangelical Churches.

## GANGTE BIEL A CHANCHINPHA HUNG TUN NI

Evan. Thangvang leh Damsuok in Gangte biel a Chanchinpha ahun puok lut niu chuh Gangte kristien te dinga tiemteh tak mah mah ahi.

1. Gangte Kristien Gospel Centenary Souvenir pek 20 na achun 1912 October vel November vel tin akizik hi.
2. EBENEZER bu pek 28 achun 1914 October leh November vel tin aki zik hi.

Evangelist Thangvang hi 1910 achuh Aizawl a lehkha sim, Evan Damsuok chuh 1910 a

Senvawn a lehkha sim a gen ahi (Gangte Kristien Gospel Centenary Souvenir page 19). Aban ah Thangvang leh Damsuok Mission nasem a appointment ahih nau chuh 1914 Senvawn Khawmpi ahi a, Thangvang chuh Phaitawng a sem ding, Damsuok chuh Sartuinek a ding a lak ahiu hi (Gospel Through Darkness pages 65-66). 1914

command is the Lord's **greatest promise of His presence** to accomplish His purpose till the end of this world. We cannot separate the command from the promise. According to some Bible scholars, the Great Commission of our Lord and His Promise are like two sides of the same coin. In other words, the main thing here regarding this Great Commission is **obedience to the Lord**.

According to my understanding as a lecturer of the Evangelical College of Theology, and teaching theology for more than ten years, we need to interpret the Bible according to God's will and plan by the guidance and help of the Holy Spirit. One of the obvious and definite will and purpose of God for the believers in Jesus Christ was to obey His commands, and to teach others to obey His teachings to the disciples. As one saying says: "*Birds of the same feathers flock together*", likewise, we can be united in the Great Commissions of our Lord Jesus Christ as Evangelical Churches to give priority and striving together for the success of this commission which is one

of the clearest will of God for the Church that is recorded in the Bible. If we are willing to be united in order to be obedient to His Great Commission, He is ever ready and willing to fulfill His greatest promise of Presence to accomplish His will in and through us.

The main reason we live here on earth as a "Church" after we were **in Christ as a new creation** (Ephesians 2:10) is to continue the unfinished task of our Lord Jesus Christ. One of the greatest task we have, and the main reason we live here on earth, for the Evangelical Church is to accomplish His Great Commission through obedience in our own generations. Every generation is responsible for their own. We are in this twenty-first century, and we are responsible for obeying and accomplishing our Lord's Greatest Commission in our generation.

So it is a high time for us, and it is one the greatest need and urgent task for the Evangelical Church to think about it, to discuss on this matter, to make plans and strategies and decided

apie ngal hi (Acts 9:13:12). Tulai adinga lauh um pen chuh **fake appointment** ahi. Krista palai hiding chun; appointment kituptak amuh ding ahi. Paul in agen cheng leh kachamlo a force appointment kahi atih sek hi ahiding mah ahi (2 Cor 5:14). Aneu apata mipha hi khel kile le Pathien in nasem daw thei dinga ah et te force appointment abawle umtho ahi tih akichien hi.

**POSTING AND TRANSFER OF AMBASSADOR:** Apostle Paul chuh Pathien in adeihna khat um ahi. A sawl nawp naleh asepinga aguotna mun khat kichientak um ahi. Ziechuh, Gentel te lak a Chanchinpha palai dinga abel guot ahi (Acts 9:15). Pathien tup leh dawih hi a kichien vil vel hi. Interview akichien a, appointment le akichien a, assignment/sepding apie le akichien hi. Zielai hin Gentel namte, gum tak tak, hat tak tak, Pathien ngaihsaklote kienga Krista sik a thugen chuh huphulh um tak ahi. Himahleh, a sawlpa'n a umpih a, ei uh natieng in Paul tangko pih Chanchinpha chuh I na sang tau ahi.

Nangla Pathien in bang palai din ahun dih hi? Krista sik a inkuo te kieng a Chanchinpha palai din..., Krista sika numeite..., khanglaite leh chapangte laka palai din... Tripura,

Bangladesh, Ithing leh kuote kawma dinga bel guot I hui em? Pathien in ei sawlna mun leh ei dei h natak achuh palai I hih u chun gahsuoh ngei ngei ding I hui ui.

**THE MESSAGE OF AMBASSADOR:** Apostle Paul in a gen ding Palaina chuh ahe mah mah a ziechu CHAMNA thu ahi. Pathien lungnatna hansie thuok a thi dinga a um lai un a chapa Isu chun HIEMKHAM hun bawl in Apa athem lung dam a, gilo mawh chang dingte mi diktat in ei siem tau a. Kimel makna lamang in KICHAMNA thu ahung suok tai. Ahenailo tamtak lauthawng a um zing nalaite keinga Chamna thu tut dingin nang leh kei le Sawlchak Paul guolin Palaina piek a um I hui hi (2 Cor. 5:21). Krsta dinga Palai ginum hithei chiet dingin Pathien in ei vangsak chiet uhen.

**THUTAWPNA:** America gam a John Currier lehkha helo zik theilo sim theilo chuh tuolthah ziekin suongkul ah 1949 in khum ahi. Damsung suongkul tangte nasema akoih sek nau Nashville Tennessee lobawl mihausa khat kawm ah koih ahi. Suongkul a kum 19 atan nungin Solkal in achung thu ngaihtuoh sak in 1968 in ngaihdam changin jail apat suohchiakna thu

a pie tau hi. Lehkha pie ding a set aum Mihausapa chun 1978 tieng in suohchatna lehkha chuh pielo in sum tawmchah pien na asep sak sak zieng hi. Parole Officer in ahun hedawk ta a, Tenesse state govt. in mihausapa chuh Dollar 600,000 in a lieu sak ui. Palai ginumlo chun buoina atun seka, palai ginum te vang chun thamuonna

atun hi (Pro 13:17). Krista vanga Setan kawla a tangte suokcha nahi tau tih I va gen sak loh a, suok nasem a aum um uchun enle vaihawmna mai tuoh ding I hi.

Krista sika Palai ginum tak hithei chiet dingin Pathien in ei vangsaktau hen.

## JONATHAN CAHN'S IN OBAMA KAWMA THUGEN NUNUNG LEH PRESIDENT TRUMP ATHUHILHNA



- Rev. K. Siemlien

January 20, 2017 nia Washington khawpi a, thu ngaitha te cheng kawm ah zie thu hih ka gen hi, "Pathien tawh ipankhawm leh bangmah ahitheilo umlo ahi."

Donald Trump gingtu diktak hindan in atinglo maitheia, khutileh Pathien mite adinga khawk mahmah ding ahi. Pathien in amahtawh kitawn a, kipawllote nasep thupitak semding in a guot in, a mang thei dem? zie ding chun atel in sathau anuh ngei dem? Pathien in Persia leng, Cyrus kawma athugen I muu hi.

Lalpa'n, Cyrus leng a sathau nuh, akhut changlam a apuih kawma chun... Kuohmah khak theihloh dinga kawt hawngpa.... Israel te leng na min ngei ua, ka suok Jakob Israel a dinga ka tel chuom ziek chun agen a, nangun ei helo mah leu chinle namin tak ngei in ka hunsam hi" atii.

## Essential Unity for Evangelical Church: The Great Commission of Our Lord Jesus Christ

Rev. Dr. Kaitinkhup Vaiphei  
General Director, ECCI

One of the greatest need or essential for this world and the Church is without any question:

"UNITY." But what kinds of unity is needed by the world and the Church could be different. Those who really believe in the creator and sustainer God, they also believe that God made everything for His own glory and for the good of all people and for everything. We know from the Bible about the necessity of unity of the people here on earth during the times after Noah. That was one of the great passage regarding unity of mankind in this world. It is written in the Bible: The Lord said, "if as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them." (Genesis 11:5a). Even the Lord our God

acknowledged the necessity of unity to do anything as human beings if they are willing and united to do something. So God permit this to be recorded in the Bible as we mentioned above.

There could be many things to say in order that the Church, especially the **Evangelical Church**, can do as they are united to do anything. It is so important to be united in **love** and in **truth**. But this time, I just would like to emphasize the necessity of our Lord's Greatest Commission according to Matthew 28:19-20. There are two essential things for the Evangelical Church in this passage. The first is to **make disciples** of all nations. The second or the other side of the

**NANG LEH NA CHATE  
HINKHUO**

1. Na chate tello a na kikhawp leh, ama'u le nang tello in kikhawm un au.
2. Na chate mun chuoma an na nek sak zing leh amau inle mun chuom ah an hun nek sak un au.
3. Na cha zuoua na thep leh amau in le nang hun them

un au.

4. Na cha masang a mi na gensiet chun amau in le midang kawm ah hun gensie zel un au.
5. Na cha na gel thupi masak leh a amau in le hun gel thupi masa'n au.
6. Na cha thununna nuoia na seilet sak leh, hetthiem na hun nei un au.

**Ngetna**

Chamna aw hi subscribe a, Articles le hun pie zing ding in leh subscriber ding hun hawla sponsor hun bawl zel ding in, chun aphung vukna ale pang dingin na tawmngaihna leh deihsaknau Pathien min in ka hun ngen ui.

- Editorial Board

Lalpa'n galhat Jehu chuh Israelte leng dinga sathau nuh dingin Elisa asam a. Jehu chun Pathien angaihsak puoh a, mahleh tupna dettak nei, mihangsan ahi. Pathien in a tela, bel pawimawhtak guolin a mang hi. Leng leh vaihawmte Ahab, Jezebel leh Baal thiempte vaihawmna sulawnga, a thil diklo hihteu cheng cheng puma susiea, sumangthai dingin Pathien in zietawbang mi chuh abel thiengtho dingin a Lalgam leh a mipite adingin a mang hi. Tuni'a hih gah hawihtak hun nei a, Pathien in aguotna leh adeih dan bang taka, mattak belthiengtho hih theihna dinga Donald Trump adinga I paucham ua, I ngetsak ding uh ahi.

Israel chate hun lai in Zawlneite genlawkna ah, Pathien deihtloh leh thupiek zawplo a aumtieng ule-le Pathien in azahngaihna achung u ah alat sak sek hi. Mipite akisikna ding uh hunpha apie a, zie guol chun, ei u hun hinle Pathien in kisik theihna ding hunpha ei siemsak ahi.

**Obama, ahun nunung pen ah**

Bangtienga hun pawimawh leh I masang ua bang um ahim tih I

dinmun hawu I gen masang un, President elcetion nunung pen a, President Obama kawma bangthu ka dawt ahim, zie administration/vaihawmna chun bang thil ahih dawk um? Tih lunggel in – ahun nunung a I um uhin, kathil dawt haw, record sa ngaihtak theih aum a, thudawt dang ka dawt masangin, ziehaw hih ahun ngaihtaka, angaihtuoh theihna ding lampi hung um ding ahi tih ka vak genlang masa ahi.

President Obama, zahna sangtak tawh, zietak mun a, na hun nunungpena na hungin, President election result hih maksa ding na hi. Tuni hin na sepban, mawhpuokna cheng, sepdawk dinga pie dawk ding na hitai. President nahung hia, Christian ten kichenna thua aum ding dan uh Bible in eisinsak dan na chiehpah zopuoha, ziedan diktak chuh zuihtloh dingin nasiem saka. Gay marriage hih gingtu te, zuihtei dingin na tia, zie zuilo te chuh gawt dingin thu napie zel a. Pathien hing um tak tak ahih leh bangtin a zie chu ahih theih ding?

President na hung hia, thuok hatna thu hahpin na gena, mahleh

thuokhatna thu, nausen pieng nailote chung ah nasubei a, zie tawbanga tuolthatte chuh na panpih a, zie khel achun zie tuolthah phal na chuh khawvel mun chuom chuom ah na piedawka.

Zie mai chule hilo, na chieh to zela, Pathien mite le naupieng nailo te that dingin natila, ziete chuh atuolthah man uh napie zela, zieguol a bawl nuomlo te chuh court ah napui a, muolpho takin nakawih zela, Mi'n Pathien kihchakna aneih chun bangtin a zieguol chuh abawl ding?

President Obama, kei un kichenna hih ka het dan un, Pathien in agawp, ana bulphuh in ka heu hi. Nang het na leh panpih na achuh zie gama hih chingthawh um taka, nalawp leh, White House ziengle (Rainbow) sakhizozum a chei leh sukvak ahi. Zie rainbow hin a etsak helo nahim? Zie hih mihiema ahipuoha, mihiem pawl khata le ahi puoi, mahleh Pathien a ahi. Pathien in mihiemte kawma a thutiem suklatna leh a Lalchutphah zemna ahi.

Pathien aum hitih na ginchak chun, zie lim (sign) hih bangtia,

mihiem te thaha aum nau/ Pathien thu bangmah sak loh nam suksietna matchak leh lawpna a na mat a? Pathien Lalchutphah na muhsit leh nangle hun musitlo ding ahim? Pathien thupiek na lebulh leh nangin na lunggel, nathil guon cheng cheng chule lebulh thei lo ding ahim? Pathien thupiek nasuksiet leh Pathien in nang tih dan chuh susielo ding ahim?

**Abraham kawma thutiem**

Israel lawi upate nasatakin mawhna chansaka, na melmate chung a le nahih khak ngeiloh chuh! Khawvel in Israel akhenchuom nau ah, ma la tun na panga, Israel in Jerusalem ah thuneihna, chanvo anei puoi na tia, Bible na simkhak ahih leh zie guol thu chuh umlo ahi. Bible in Jerusalem chungthua agen helo hiding nahi. Jerusalem chung a thunei khat chauh aum a, ziechuh, United Nation ahipuoha, European Union le ahipuoi. Nangle nahi diekpuoi. Mikhat chauh aum hi. Amin chuh Lalpa, Abraham Pathien, Isaak Pathien, Jakob Pathien, Israel Pathien thiengtho ahi.

**KICHENNA A PASTOR THUPIEK  
LAMDANG TAK**

- Geogre Kaizomlal

Nupa'n kichensak thak ding aum a, zie a kicheng ding te chuh Pastor in thumawp tamtak apie a, a sapchuom uah mitam takte'n mak asau hi. A thil bawl dan chuh atulai ta luoi a tiu a, a chimchak ten ui. Zielai chun, a sapchuom uah, mi khat a hung ding a, hi tihin thu agen a, kum 25 liemta khan, zie a I pastor pau khut ahin kichenna ka na nei ua, na kichen nau ah hin Lal Isu malsawmna na ngen sek um ei tia, zie thu hin, nasa tak in ka kawm ah thu agen a, zie ka kichen niu apat chun ka nupan un, Lal Isu hih ka insung ua cheng dingin ka chiel ua, zie nia pat chun, ka insung uchuh insung nuom tak mai a hung suok dawk tai.

**Moral:** Kichenna a Lalpa atel loh leh asawt puoi.

**THU GEN NGEIH PEN  
CHUH NUNGCHANG AHI**

Pa khat hin cha pasal khat chauh anei a, a chapa chuh alungsiet mah mah mai a, a gou neih cheng cheng, a chapa ading in a kawih vek a, a chapa hin zi ahun nei a, cha le ahun nei ta a, a pa chuh ahung tek ta a, a chapa chun apa chuh nawksak leh ningkitel um takin angai a, a nawh dawk ta a. A pa in apat a apawt dawk guotlai in a tupa kawm ah, 'ka puon silh ding ei va lak sak ah.' a

tia, (a pa'n abawl dan akawm ah agen ta a), atupa chun apu puon a va la, zie phat chun, a pa'n apa kawm ah a puon chuh mun nih a bawtkek in ati a, achapa'n a kawm ah 'bang ziekin em?' tin a dawng a, achapa kawm ah, 'nang le na hungtek tieng leh zie alangkhat hi nang adinga ka kawih ahi.' a tia. Chanpangpa pa chuh ahung kihe dawka hih khiel ahih dan ahung kihet phetin a pa kawm ah "Ngaihdam" angen hi.

**Moral:** I tuhguh mah ki luok zel ahi.

Tuni chanhin, Lalpa'n eihopihna Aw hi ka lunggil ah amang thei tapuoh a ahun leh aphât hile ka mit-than a mang thei tapuoi. Ka ngaihtuoh cheng leh ei sukupak pen leh ei suthamuong pen ahi sek hi. Lalpa Pathien chuh pahchak in um taken.

Awle, unaute, Bible hi Pathien Aw ahih chientak in I hetau hi leh? Nicheng a Bible na sim chun ni chengin, Pathien Aw za zing ding nahi tihna ahi. Bible simkhalo, Pathien Aw zakhalo chuh Kristien hat mah mah a um ngei puoi, umle um him him thei puon ah.

Awle, Bible hi Kristiente a dingin An ahi, I thagau chawmtu, suhattu le ahi. Bible simkhalo Kristien

chuh thagau lam ah a gil kiel intin, a dangchak intin, a mitduk intin, a bil le ngawng in a. Chun a thale chau in ah. *“Na thu hi ka kenga dingin thaumei ahi a, ka lampi a ding in vak ahi.” (Psa 119:105).*

Awle, Bible sim khalo, Pathien Aw zakhalo Kristien chuh lauh um tak ahi. An nelo mihing hat mah mah kinep aumloh bangin, Bible (Pathien thu) sim khalo Kristien chuh a hat mah mah ginchak aum puoi. *“Na chung a thil ka hih khelh lohna dingin, Na thu chuh ka lunggil ah ka khawlkhawm a.” (Psa 119:11).*

Nichenga Bible sima Pathien aw za zingte dingin avelin Lalpa'n hun vangsak taken.

**TUI** hih Hinna, **KRISTA** tawh tehkal ahiseka. Tui hih mun cheng ah aumthei puoha, aluong thei puoi. Mun cham ah aum thei a, asuk in aluonga; aniem na lamlam ah aluong tama, ahat zel hi. Ato in aluongthei puoha, ken laka le akitingtheipuoi. I lak ua Krista achen, Hinna ineh na ding ua pawimawh mahmah chuh chamna Lal Krista ahi. A kichamte lungthim ah Krista achenga, Krista chenna mite lak ah kichamna aumsek! Mi chapo, kilietsakte, pha kisate lungthim ah krista'n mun aneipuoha, cheng dentheilo hilo in, chengtheilo ahi. Krista tellohna, umtheihlohna, mun nuom leh pha um theilo ahi. Aziek chuh khovel a thil um cheng cheng hih bangmahlo ahingala!

Tu masangin United Nation, United States leh gamdang dang in, vote ana khieu a, tuhin Lalpa'n Jerusalem thu ah Amau thu neihna apie a; Dan aumpuoha, thupiek khawktak le aumpuoi. United Nation inle ziechuh thengtheilo ding ahiu hi. U.N. thupukna thu achun Pathien thil hihthei chun agen a, akitiem hi. Kum 4000 (sangli) masangin Pathien in Abraham tawh thugawlh ana siema, Israel chung a nabawl bang bang, nang chung ale bawl hina ati. Israel thuneihna gamsunga election a panla dingin na gena; zieziekchun nang gam sunga election ah Pathien in pan ala ahi. Zie kitelna thua hih Benjamin Netanyahu hin thuneihna pietha dingin ngetna le nasiem hi.

Pathien thil guon hih mak salo nahim? America mipite manga election result hih mak nasa puoa nahihna, nalung gel dan guola thil hung um talo hih. Pathien min na suksiet mai hilo, Athu, A lampi, A khut, A mipite Pathien Lalgam umdan, kilat dan hih Pathien hing aum ngei nai tih akilang hi. Athu adik ngei a, Alampy hawle kumsawt ading ahi. Akhutin thil

ahihthei a, Agam tawplo ding ahi. Thimna him him in khuh puona.

Nang President, Doanld Trump thu kipah um na kawm ah hun gen-ing ka, Israel Pathien a hinga thil hihthei ahi. Akhut hatin namte adawmsanga, lengte apaihtha a, lenggam leh vaihawmna haw asusie sek hi. Zie chuh hih theilo dingin na ging cham? Hihthei mah mah ahi. Nangin ahihthei hi natih sek guol khan.

**Kum 3000 a thu upa**

Kum 3000 chiehta akhan, Leng Solomon, Temple muna dingin, amipite leh agam a dingin a pauchama, Israel chate Pathien apat ataih mang ua, athupiek azuiehloh u lele, Pathien in alungsiyet zing dingin angen a. Pathien in hiti hin adawng a “Aigupta hauhsakna leh, Ethiopia hauhsakna chuh nang haw a hung hintin, Sheba misangte chuh nasuok un hung um untin, kawlbud pumin hun zui un au, na masang uah baww khupin kiphuong untin, Pathien in ahun umpih a, nang u kawm chauh ah Pathien aum a, kuomah dang kawm ah aumpuoi” hun tin au...

*aban sut zawp ding*

# KITHAWIHNA SANGIN THUAWIHNA APHAZAWI

*Bible changtel 1 Samuel 15:23*



- Rev. Khaitinthang  
Director BCE

Tuni hin, leng Saul chanchin apat hin, Pathien in, thu awih leh atih banga um hi, aki awih lam leh avangsak nawp ahih dan ngaihtuo khawm hitiu. Pathien in, leng Saul hi Israel te chung a vaihawm a amelma teu apat a, suohchak na tun tu dinga ami thiengtho Samuel manga sathau ana nuh ahi. Mahleh, Pathien in anasep ding leh amawhpuokna dinga agen te sangin Pathien kawm a thiem chan ding dan khen khat ana ngaihtuoh a, mahleh ziechuh Pathien in aki pahpih louh dan leh, apawm louh dan amuh theih hi.

## I. Pathien masangah maicham asiem hi:

Leng Saul hi Pathien masanga maichamte siem ding leh halmang thil lat te hlan ding ahih aguot hilou in Israel te puiding aguot ahi. Mahleh, Philestien te tawh kidou ding hun hin maicham siemtu ding leh Lalpa masanga halmang thilpiek piding tu Thiempu Samuel ngak lou a, Pathien masang maicham leh halmang thilpiek apiekin Pathien in a leng hihna a pata adeihlauh thu aki mu. (1 Samuel 13:1f)

## II. Pathien thu sangin mipite thu azui zawi:

Pathien in Amalek te vado a mi cheng leh gancha cheng abawn a sukchimit dingin thu apiea mahleh, amah lemhet dan leh mipite paulap in gan guolte leh aleng pau Gad ngei chuh ahing in ahun pui ui. Mihiem ngaihtuohna achun, zie tawbanga Pathien panpihna zala guolzawhna chan na zieka Pathien kawma maicham leh, kithhoihna siem chuh Pathien lung awihna hi leh kilawm tak ahi. Mahleh, Pathien thu piek chuh thah vek ding tih ahia, kithoihna ding tilou ahi. Pathien thupiek banglo a mipite paulap a aphant chuom ngaihna chuh Pathien lungnatna leh, amah

a, Ka aw hi Bible (Pathien thu) hi ahi. Ziehin bang cheng bukim vek eitai tin ei hun hilh hi.

kipah thu ka gen ahi. Lalpa Aw het vang hi chuh, a nuomin a thamuon um mah mah mai ahi.

Ziechu Lalpa Aw ahi tih ka vak het hin ka kipak taluo a, ka bawkhup a Lalpa pathien kawm ale

Zie a pahchakna la hi vak en hitiu;(Khristien Labu a number 93 na ahi)

1. Ka Hukdampa mu kimah leng,  
Ka kawmah Thu a gen zing hi;  
Amah ken ka tel apat in,  
Lalpa pakun A aw ka he'i.  
A aw ka he'i, Hukdampa Aw!  
Aw ka lunggil a sukupak;  
Ka kawma Thu a gen chengin,  
Lalpa pakun A aw ka he'i.
2. A mel mu thei kimah lengle,  
Huihpi lakah A aw ka he'i;  
Tui kinawk haidi'n thu A pie'i,  
Ni hung langin muonna a um.
3. Ka kawmah thudik A gen hi,  
Muh phakloh, chawlhna nawpna thu;  
Muonna hehpihna thu ei hilh,  
Chunglam In nuom thu ei hilh hi.

Zie pathien la, gou thupitak phuokpa hi, mi gena ka na het danin, Kristien, ginguo diktak khat hih khuol a zinna ah, gammang thingnuoi lam suk lamtou a hawhlai in, guohpi hung zun, huipihung nungin, chunglam chu athim mepmup mai hi. amah chuh atha ,chawl, gilkiel, dangchak leh chau

mah mah a aum lai chun, Lalpa pathien hopihna aw guohpi leh huihpi gi humhum luoh apatin ahe tai. Akipak mah mah zienga, a gilkiel, adangchak, athachawl ahengilh zieng tai. Zie a kipat chun zie la guou thupi tak maihi Pathien in ahunpie tai.

1Tim 6:17 ah. Leng Solomon inle, “Mi hawusa umdan dikloa um a, michagah umdan diktaka um aphant zawk dan a gen hi (Prov 28:6). Ahi Bible ahin sum thu hi akigentama himahleh, mi malin a neih vek dingin agen lo ahi. Hawpzak ding (Prov 11:24). Thilphal ding (Prov 22:9). Guolpha siemna ding (2 Kor 9:1-5). 1 Timo 6:6. Pathien kihchakna beia hauhsak hi chatgahna ahi. Prov 13:7: Lk 12:21 le en hitiu. Lalpan simtut vang eipie chietta hen.

## BIBLE HI PATHIEN AW AHI



- Evan. (Retd.) Lamzagin Gangte

“Amah a cheng a thahdawk tieng leh, a masang u ah a chieh sek a, belamte chun Amah a zui sek, A aw a zak sek ziekun.” (Johan 10:4)

Testimony: Pathien aw kana het dan/zak dan, anuoi a bang hin hun gen ingka.

1972 kum in hiti hin Pathien aw henuom in, ni cheng leh nih/thum vei paucham in Lalpa kieng ah, A aw a eihoipih dingin kum khat sung veng veng ka ngen a, ei hopih lohtieng Lalpa'n lem asak nailoh hin a, ka tisek a. Hiti hin ka paucham sek ahi, 'Lalpa malai a na mite Abraham, Isak, Jakob, Mosi leh Zawlnei

te Aw gi a nahopih bang khan keile tuhin ei hopih in, na cha hin angaithai tin kum khat veng veng ka paucham hi. Himahleh, A aw ka het lohtieng, Lalpa'n lem ati naipuoh a hin a tin ka kisolungawi zel sek ahi.

Awle, nikhat 1973 March tha, mang chawmlai hin, lolai ah sun-nung dak khat hin, mangmei sawn a ka umlai in, Lalpa Pathien “Aw” ka hun zata a, kam in in ei hun sam a, “Ka aw, Ka aw... nati

ading a pukna asuok tai. (1 Samuel 15: 1f)

### III. Pathien hi atam lam lam apang zieng ei puoi:

Leng Saul hin mipite leh sepaihte hi kipaulap hen la hileh, Pathien inle ei pawm pih in ah tih hi kinem himaithei ahi, mahleh Pathien hi mipite a kinga mai ahi puoa, athu pawt leh akam suok ahi kinga ahizawi. Atam lam lam a pang leh atamzawte ngaih dan a kinga hileh chuh, Kanan gam entha te chung chang akhan atam zawte ngaih dan kha chieh ding ahi. Pathien hi (Democracy avaihawm ahi puoa, atih bang leh adeih banga vaihawm ahizawi. Mi sawmte sang khan mi nih (Josuoh leh Calep) te nih kha apanpih zawi. (Kisimna 13:1f)

### IV. Pathien a chanvou piek angai hi:

Tulai hin mitam tak ten sawmakhat piek angai tapuoi. Piengthak lou in sawmakhat piek apha chuom puoi. Pathien a hausai piek angai puoi, kuoman apa kawm ah sieh apie puoi ti a ngaih dan nei tam tak aum hi. Mahleh, sawmakhat hi Pathien in amisiemte kawma angek leh aphut ahia, nang pienthak leh thak louh thu hiloahi. Pathien

chanvou hitawp mai ahi. Sawmakhat na piek hin Pathien masanga abawl pha leh, Pathien nasem hinai lou hiel na hi a, nang Pathien ading leh anasepna dinga na panna leh na piek um nailou ahi.

Etsakna dingin: India mi leh sa na hih ziek leh agam sunga um na hih zieka, khasana government sieh napiek ngai ahi. Ziechu abawl pha hilou na hi. Napiek ding mawng ahi. Zie guol chun Pathien in sawmakhat hi kei a ahi atih ziekin I piek ding hi zieng ahi. Sawmakhat pielou chuh gucha ahi ati. (Malaki 3:6f)

Tulai hin le mun tamtak ahin Pathien in atih bang leh athupiek te zui samlou a, Pathien kipahna ding leh avangsakna chan ding kinepna ziek a, maichamte leh kithoihna hi I ngai pawimawh kit tau abanga, zietawbanga I um ding bang ale um lou, I sep ding bang le sem sam lou a, Pathien a dinga maicham siem hin Pathien kipahna hi dingin ka gingcha puoi.

Amawi lam leh kilawm lam hawl louin Pathien thu bangin, Pathien in ei guot bang in hinkhuo mang leng ziechuh, Pathien masang a dinga maicham gimlim pen hin a. Lalpan simtu te cheng ei vangsak chiet taken.

# ZIE HI EIVE A KHAWK SEK CHU!



- Upa Dr. L.S. Gangte

I lungsiet, I ngaihhawk tak in I lungsiet lam a hetsek loh tieng leh a lungsiettu lungthim ana seka Pathien in ei lungsiet a Amah I hetloh hi eive a khawksek chu!

I nu-leh-I pa ten ei lungsiet dan uhi lehkhah zik dawk zawh loh, kama le gen sen loh, amau khela ei ngaihtuoh leh deihsak ding khawvela umlo, I kipahnaa kipakpen ding leh I dahnaa dahpen ding chu I nu-leh-pa te hi ahiu hi. Bangziaka ei lungsiet uh ahi die? A ziek lienpen leh abulpi pen chu - amau thisana pieng I hih ziek uh ahi. Midangten ei lungsiet tak tak lohna ziek chu a thisana pieng I hihloh ziek uh ahi. Pawlawng in chu ei lungsiet tho na ven tiu, mahleh I nu leh pa te guol takin I thihsika thingam ding khatcha le aum puou hi. Zie thuguk hetloh hi eive akhawksek chu!

Nu leh pa hi I kipatna ding, mi hinga I hung pienna dinga Pathien guot ahiua, zeziaka chu I Bible Ephesi 6:1-2 a Pathien

in nu le pa te thuzawp un atih ahi. Zehi Pathien kam suok leh a thupiek diktak chu ahia, thutiem nei le ahi. Nu-leh-pate thuzuite dinga thutiem chu-lei chung a damsawtna ahi. A zuilo, zawplote damsawtlo ding tihna ahi mai. Zie thu ngaihnepe hi eive a khawksek chu! Haksa mahleh nute pate thuzawpte hin deih banga tingzo in kihe kileu le Pathien muha thiem chang, thupiek zawp chu ahitau hi. Leisiet gama muh theih Pathien chu nu leh pa ahiu hi.

Taksa thilah lawhtitna sangtak nei lo mahleu hun kitah, cha leh riau leh tute hun ah Pathien in vangsakna a pie theia, piek le a pie sek hi. Chapa thungailote hi enleu chin apateu neizo in hausa mahleu, amau hun ah khutilawm lawma yak gen ding hi atam bek puou hi. Zie hi a khawksek chu!

a akhel chuh duh mah mah leule, nek thienglo ahi. A nek uh chun Thihna ahi, Gen 2:17 ah. Zekhan Nu pen, Evi chu, mit utchakna laka kisumzo loin nek phalloh kha ana ne taa. Ahia la a nek zawh khan a ginchal guol ahita puoa, Pathien batna mansak in zahchakna leh gimtheihna khuk ah alut zawta ahi. Ahi, tulai hin le Evi leh Adam, thinggah nek bangkhai ne thei itam ten tau a bang a, a tunga Pathien in A hawt leh adeihkha a phata puoi tia sut kitnale um dieklo ahi. Zieziekchun khut thienglo leh lam dikloa sum muh leh mat hi Pathien lama, pawl khawihna ahi. Tawbanga hih leh bawl Pathien in ngaidam mailo ahi. Ahi khut thienglo leh diklotaka sum muhna apat in In lopitak leh thupitak tak sa'n lamdawk leu hingle, "Lalpa Isu zala ka muh leh keia ahi." I tih theihloh ahim, ngamloh ahim chun luna nei lo ding ahi. Kristien inkuon diktak I hih chun lepgu zing leh diklotaka hausa zingpumin, kipak tak tak theilo him him ding ihu. Khutih malakin, sangawn I hihdanteu hedawkin, zahchakna'n ei khuh zaw ding

ahi. Juda Iskariot khan le a paisa duh ziekin, Lalpa Isu Krista kha paisa Rs. 30/- in a zuoka, kipaktending ahim tih lain in a paisa nasan khale kawl ngamlo in Thiempote ava piek guoa ahinla ana diehlo nalai uh ahi kha. A kawl sunga khale a a taksa leh alungthim kha sa huthut ding ei ve maw? Lungkham in amah a kikhaihluw lawh ta kha, Nast 1:18 ah.

## V. BIBLE IN EI SINSAK

**DAN:** Sumleh-pai hin hinna a khawih bek ziek hin Bible ahin le sumleh paimuh dan ding leh matdan ding ei kawkmuh tam mah mah hi. B.C. 8na lailung vela zawlneite buoipihpen khale mi hausaten mi gimtheite a tawhden nau leh a bawl danteu kha ahi (Amos 8:4-10). Sum, diklo leh matdan diklote leh hausate kha a mihing chanpihtue laka nawksak taka aum zieu khan ahi Pathien in A hawt leh a zakdah diek kha, a chanvo dinguh haksatdan ding kawkmuhin aum uh ahi, Lk 12:13, 21: Jak 5:1-6 ah. Sawlchak Paul inle, Ze khawvela hausate hi chapo loding leh sum ginum loa a lunggil uh ngalo dingin a gen,

12 dawtna a bawlnau a dawnnau chuh, “Kipahna leh lawmpna diktak chuh paisa hiloin Pathien ahi.” tih hi ahi.

**III. SUM CHUNGCHANGA NGAHDAN DIK:** Sum hi a muhdan leh matdan adikloh chun khamtheihna chi khat (addict) theih ahi. H.W. Longgello chun, paisa hi bang ahim tih hilhchetna a neihna achun hiti hin a na gen hi. “Paisa’n zalkhun I chaw theia, ihmud nawpna vang a kichaw thei puoi. Lehkhabu I chawthei a, sima het theihna vang a kichaw thei puoi. Buh-leh-bal a kichaw theia, an duhna vang akichaw thei puoi. Thil hawih leh mawitak akichaw theia, a hawihna e tihna ding lungthim vang a kichaw thei puoi. Ki suklumna van ding a kichaw theia, kipahna vang akichaw thei puoi. Damdawi I chaw theia, hiselna vang akichaw theipuo. Nawpchenna thilte I chaw theia, nuom tihna vang a kichaw thei puoi. Sakhuo I chaw theia ahin Hukdamna vang a kichaw thei puoi. Biekin I chaw thei a, a sunga Thagau nasepna vang a kichaw thei puoi. Khawvel mun tina chiehna

dingin passport I chaw theia, himahleh I keng tawh phakna khel lama chihna ding a kichaw thei puoi.” ana ti ahi.

Awle, paisa hi bang ahim tih hilhchetna mi dangte apat I etnau apat hin bang lam i zildawk thieh uh aum hi leh? Paisa a I chaw theih khel lam pek uh ah I insung mamawhteu a umzo vek taa. Zeziek hin sum ngaihndatdan chintawh hi ei Kristiente dingin amamawh takzet hi. I Lalpau Isu’n, “Mi ngawlpa tu zan hin... na muhdawk cheng kha kuoa ahita die.” (Lk 12:20) tin a gen hi. sum hi atung apat kidaih dinga siem hilohim him hileh akilawm hi. Tun le India gam ahin le a kidaih theilo ahi hi. A nei tam phawtin a lul zie ahe deuh deuh ua, anei tawmte hi a neih thiemzaw hi leh a kilawm tai. A nei tam a kidaih diek puoa, a pawmdan leh a neih dan thiemte chauh a kidaih ding ahi tih akilang hi. Jer 17:11 en tie.

**IV. SUM MUH LEH MATDAN DIK:** Nekkuk kiti hi Eden huona kipan ahi ta a gul lungthim apata pawt ahi. Inkuon masapen te kawm akhan Pathien in nek theih ding chanvo ana pie

Numei pasal nei, atekpi leh a tekpu mudaha apasal mai ngai, apasal nu leh pate tawh kituokloh sak leh pasal, a pienna nu leh pa lungsietlo, azi thu akawi-azanga zui, azi gen cheng taksang, anu leh pa haksatna him him dawnlo, a In a malzin guola bawl, pau ngamlo, a duh angaihte gen ngamlo a kawih, teksie lungsiet lo, a zawng zaw, bangmah sem theilote musit atam tai. Teksie thasie bangninga mitthi va keuh keuh a kawihthe hin amau tek tienga achung ua tung ding ngak ahiu hi tih ahetloh uhi eive a khawksek chu!

Nu leh pa suthasiete hi vangphatnan zuonlo ahi. Chapa ngawl sangin akchal aphazawi. Mo gilo lawm man ding chu rnitthi tui mah ahisek hi. Hatlai, hihtheih hun hung tawp intin a tekpi leh a tekpu chung a anabawl bang bang khah amah chung a hung tung ding ahingala. Min a tuhbang at ding ahi. (Galati 6:7, Job 4:8). Zie hetloh hi eive a khawksek chu!

Hun hung tung dinga I chan dinguh I hetloh uhi ahi a khawksek chu!. Hun chulah hung tung ngei ding ahingala.

Thilkhawk tamtak aum hi. zie laka khawk chungnung khawk diek chu teksie suk thasiet leh bawl gimtheih hi ahi. Zie ban a chun meithai leh nachagah bawl gimtheih leh muhsit hi Pathien lungnatna ahi

Thu bawlthei, thunei leh sum hau ten mi mawlwawte leh neilahte amuhsit chu Pathien maa gitlohna ahi. Hihtheihlai, sum-lepai neihlai hin tawp chin a neia, damsunga bawlthei zing ding leh neizing dinga kingaia uma, ka tawpni hung tung ding ahi tih hetloh hi eive a khawksek chu!

Leng leh Lal lopi tak tak ten le tawpni anei ua, damsung in tawpni a nei hi. La khat in - “*Lei lal puon lopi chu dawng intin, Lei pakcha hawih cheng le vuoi ma*” atia ze hi thuzik, niel guolloh chu ahi. I damlai niu hile hung tum ngei ngei intin, tawpna ni nei chiet ding I hui hi tih hetloh hi eive a khawksek chu!

Zeziek hin tuhun mai gelloin hun hung tung ding hi gel chiet leu hing I chung uah ei Siempa kipak intin I damsungu hile nuomtaka mangthei ding I hui hi - Na gel dawk kha?.

# HALF GOSPEL



Rev. Dr JM Ngul Khanpau

1989 kum in phamsa Rev. Jamlal Vaiphei in amau beh Khomang inkuonpihte Evangelistic Camp Kangvai khuo ah abawlpih a, kei leh Rev. Dr Khaizakham thugen in kapang ui. Zie camp achun Khomang makpate anhuon in amang ua. U Jamlal kawm ah “I makpate ka et leh mi nam chuom chuom kism khawm abang ua” ka tih leh ama’n “kamakpate lak ah Nepali le um, Bihari le um, full gospel le um, half gospel le um” ahun tii. Tuni hin half gospel ingaihtuoh ding un ka deih hi. half gospel thil umthei ahim? aum leh bang tawbang ahi die?

Tuipi gal apat Missionaryte ahung un, Van gam tun loh, lut loh ding alauh um dan ahung gen ua, eidawt masakpen uchuh, “Nathih nungleh Van gam natung/nalut nuom em?” tih ahi. Zie gospel chun khovel I nutsieh pai ding ahia, I chenden nadiu Vangam ahi tih ei hetsak hi. Bible inle zieguol mah chun agen hi. Ahinla zie pen chuh gospel bukimlo ahi. Bangziekin I tih leh, Vangam tun theih nading I kihilh ua, khovel ahih bangti hindang tih I kihilh lo uh ahi.

Missionaryte chauh ngawh ding ahipuoi. Kei ngeile kum tamtak Evangelist in na kasem a, kavak viel hi. Kum 1981 in, kumkhat sungin Hukdamna

Camp mun 43 ah thugen na kanei hi. Gitlohna, gitloh kisikna, Krista eitatdan ka hah gen pena, atawp zan leh Kristien hinkhuo khatvei chauh kagen sek hi. Piengthak tampi I nei ua, ahinla, piengthak hinkhuoa hing I tawm mah mah ui. Piengthakte kitiemtehna lehkha, record kien leh piengthaklo kitawm mah mah ding ahi. Hilele, Krista entawna khangto, midingte hehpih thei leh midang sietna ding ngaihtuoh lo kitawm mahmah tihna ahi.

Lamka khawpi le mi piengthak taktak te chenna khawpi hileh, I lampiteu leivui a dimlo ding, buonthuok lo ding ahi. Tuni chan a tui dawn ding buoilo ding ahi. Ziemalak achuh, kikhawm

matdan diklo a ma mangin khamtheih thilte leh zu-leh-sa chawkna ngen in mang leh vangsietna hiding ahi. Lehlam achun mi khat in sum tawmcha nei lele muhdan dik leh matdan diktaka a muha amat chun vangsakna tuntu leh lulna neitak hiding ahi.

I hetsau mah bangin khawvela mi hausa leh neizote le a muhdan thiem leh a neih dan thiem leh thiemlote dinmun chu kigamla tak ahi.

### Etsakna dingin;

1. John B. Rockefeller in, “Paisa chu tamtak ka nei a, himahlele ka lung awih theihlohna lungthim chawlina hi ka hisellouh lawh ta a, Cleveland khua ka office a dollar tampipi ka muh sang in kal khata Dollar khat chauh la leh mute sangin mi gimthei zaw hi’n ka kingai hi.” atii. A sumin a suk gimthieh dan agen ahi.
2. Andrew Carnege in, “Ka hung hauhsaka kipatin ka nui vang mah mah tai.” Atii.
3. John Jacob Astor in, “Lei chung ahin mi gimtheipen

hi’ng ka.” Ati hiel hi.

4. Henry Ford in, “Khawlsiemna a mechanic na ka sep lai khan ka kipak zawi.” Atii.
5. W.H. Vanderbitt in, “ka hauhsakna hi kei di’n puokgik ahi.” atii.

Awle, I gentaksa guolin sum-leh-pai hi le deih umpen leh pawimawhpen hilele inkuon subuoi leh zahhuoina leh lungkhamna tuntu ahi zawi tih a kilang hi. Lehlam achun sum neitu’n a zil chun taksa leh Thagau lam natienga hin sunuomtu ahithe kit hi. Lal khat Cyrus chun a sum muhte chu a khuoleh-tui te panpihna’n mang meng meng ka atia, aguol ten tawbanga ahihna ziek chuh a dawt u leh, “Ka paisa lulna pen chuh mi dangte ka sukkipakna zieka ei ngaihnatnau hi ahi.” atii. A paisa mi gimtheite leh khuoleh-vengte kawma a hawpdawk apat in kipahna anei thei chauh ahi. Washington khawpi a mi hausa Aziz inle, “Ka neih sum-le-pai sanga ei sukkipakzaw chuh mi dangte dinga ka piekdawkna ahi ahi.” atii. Kum 1983 khan Amerca gama mi hausa dikte mi

mah mah te ahisek ui. Ahausate thagau milo tihna hilo in, amau kimuonna leh kihisakna nei nuom zaw ahiu hi. Mihing muon sangin Pathien a ginna ngak aphazawi (Sam 118:8). Bishop

N.T. Wright in, ei un midangte Van gam tunpilh ding I tih lai un, Pathien in Vangam ei ua tunsak nuom zaw ahi” atii. Lalpa lopina chang taken!

## KRISTIEN LEH SUMLEH-PAI

1 TIMOTHE 6 :10; THUCHINGTE 30:7-9

Rev.Khaigin Gangte

Awle, I Bible in a gen guolin Sum kiti hi a sie lam leh a pha lama Kristien Insung khawih nasapen khat ahi ta a. A chawm lama genin sumlehpai hin hindan leh hunte leh Ithilneihteu cheng a huop vek hi. zehaw cheng hi Pathiena a hia, Amah deih banga enkawla mang dingin ei guot ahi. Awle tun sumleh-pai muh dan leh matdan dan diklo a a lauhum dan leh muh dan dik leh matdan dik lul dan vak en leu hing:

**I. INKUON LEH SUMLEH-PAI:** Inkuon ti in sumleh-pai I deih chiet ua, a neih theih dan ding le theihtawp in I ngaihtuoh chiet uh ahi. I ni cheng khawsaknau a dinga le pawirnawhpen ahia, taimataka sep dawg guot chiet ding ahi tih

le I heu ui. Hausa leh chagah kikal gamlat sakpen khat le ahi him hi. Ahi, insung tin hi sum ngaiha dinga kisinsak I ngai puou ui. Ahia la a ngaihnat dan ding tak vang kihilh a pawmawh hi.

Tulai hun vang ahin paisa hi inkuon kitundinna pen ahih zing laiin insung susiepen le a leh hih kit tai. Sum hi amah ziang ahin a pha ahim a sie ahim ahi zianglo hi, Aneitu ahim aneite ahim zila asie lam leh apha lama hinkhuo leh insung khawih pen ahi kit hi.

**II. SUM-LEH-ANEITU:** Sumleh-pai hi a neitu khuta a um tieng leh a neitu zilin umzie a nei chauh ahi. Mi’n sum tampi nei lele a muhdan leh a matdan in apuoa, muh- dan diklo leh

achieh tenle In angawna kinusieh ngamlo ahi. Nauchagah vakna leh khamtheih bawlte kawihna In ding atam deuh deuh a, gopsel hih Van gam kaihna ding chauh a kibuoipih, khovel a bang guola hindin, hintam (abundant life) neihding ki ngaihtuoh phalo ahi.

Khuti ahih leh half gospel chuh bang ahidem? Half gospel katih hih bang ahim tih point nga velin vak en hitiu.

**1. Suol simna, kisikna bei pienthakna:** Piengthak tampi hindan I et leh kisikna leh danglamna umlo, amah leh amah piengthak kisa mah mah tampi um ahi. kisikna katih chuh kahna, thasietna le umthei, ahinla Pathien chung mahmah leh amah sukhiel kisakn, zie gitlohna chuh taihsana taihdawkna ahi. Sinsakte Thesalonika I et leh “Milim honate taihsan in, Pathien lamah akihei kit ui” tih I muu hi (1Thess. 1:9). Chapa taimang inle nutsieh anei a, vawkan apiekn na mun taihsanin, kisik in apa kawm ah akilehkit hi. nutsieh kichientak neite chauh in hindan ding diktak, athak anei thei chauh ding ahiu

hi. Nutsieh neilo piengthak chuh abukimlo ahi.

**2. Hetna a piengthak, hinpih dinga piengthaklo:** Thuok ngaihtuohna chauha piengthak, hindan kithenna neilo ten Ho-In sung asubuoi ui. Tuchung Kristmas leh Kum Thak manga Lamka lam ka zawt lai un, Ho-In lien taka kai Khanglai hotu khatin, Hotupa, dawtnawp khat ka hun nei hi ti’n ei hung kimuhpih hi. Ama’n “Khanglai kikhawm nuomlote banglawh ding ahim? Alampi nei hilh theidem?” tin ei dawng hi. Ken akawm ah, ziethu hih khanglaite nadawng kham? Katih leh ama’n “Khanglaite buoina lien mah mah khat chuh, nuleh-pate alim thawh Kristien ahiu hi tih khanglaite’n he chien mah mah ahiu. Ho-In sung leh apawlama a umdan uh kibanglo taluo ahih ziekin. Ho-In a kikhawp nahih kithep namai hilo ahim?” tin ei dawng ui atii. I khanglai teu I awihmawh ua/nawhdawk chuh, piengthak tak taklo, piengthak uma um lamkaite, puitute nahi zing ui. A testimony agen leh thiem mah mah, apiengthak

puoi tihna ding him him umlo, hilele ahindan a pat muh ding bangmah umlo, apawlawnga kilawm, asunga bangmah umlo, ahawm ngawn, half gospel ziechuh ahi.

### 3. **Ginumna, Thienthona**

**tasam:** I gensate tawh kibang gen nalai leng. Ginumna thu akigen tieng “ginchak ding himai” tih kihah gen ahi. Vangam chan tun theihna dinga ginna’n leisiet hinkhuo thiengtho eitun zolo ahihleh, ginna piting ahina dem tih ngaihtuoh umtak ahi. Thugenna ah kuoman thienthona hinkhuo apawimawh vanga, kigen tawm mah mah ahi. Thienthona lohin kuoman Pathien mulo ding tih le geldawk zel ding ahi. (Heb 12:14) Zie I gen tieng leh Vangam tunna dingin bangmah sep ngailo tih I heu hi. (Eph 2:8-9) Ahinla, Vangam tung dinga taddawka umte’n khovela, Pathien in ahehpih, achate I hihlam geldawk pawimawh ahi. Pathien in khovel taihsan loin, siempha dingin na asem zing hi. Piengthak tak tak hileng I Lanva lui ule hawih takin, kien kawl intin, alui tuiluonna

beih ding khawk kisa mah mah ding ahi. Lui tui beiding khawpin aguom ah I cheng ua, kuoman le bangmah gendieklo. Bible ah, “Vaihawmte hunlai in, mitin amau phasak dan chiet in akhawsau” kitih hun tawh kibang ahi.

### 4. **Nungzuihna tawh**

**kizawmlo pienthakna:** Sum muhna ding ahihnak leh, akilawmlo tih le umsaklo, Gospel gim namtalo ahi. Nekkuk theihnalampi chenga nekukding hawl, negu a, khawksalote gucha lienpen ahiu hi. Tuchungin Lamka ka hung uleh leivui khutalu, ka gawlana, naptui luong, tunichan in kakhuh hi. Leivui bangzioka khu ahim I tih leh lampi bawlana ding cheng kinezota. Pangzawl khuosak lam ah Lamka bus terminal kisiem ding tin government in sumtampi sengin mun asiem ua, tua hih kisazo nailo in, aumna dai cheng kigu mangzota. Government In ding ahih leh avan, thik haw cheng hi kigubei veklele khawksalo hileh kilawm. Thuneite’n le Bus Terminal bangzioka kisiemlotia dawtna le umdieklo, sum muhna

ding chauha na kistem. Piengthak chengin government thil cheng gumang vek ta!

Mi khatin “Papau Bus Terminal apat Lamka chan lampi hawihtaka kibawl zo tia bill cheng kila zo ahitai” ei tih khum nalai hi. Electrikt lakna ding ti’a Khuga Dam kibawl le kithepna mai ahi. Tuni chan in electrikt meivak khatvei le a vak naipuo. Ziechuh, I bawn un pha I sa puou hi, atih ziekin kuoman le I gen diek puou hi. Lamka khawpi sunga IB Road le zie bang lawm lawma asiet hih zahhuoi kasai. Nungzui (diciples) hih, nuomlo, piengthak kititen I gam sung uh asusie ahi. MLA bangzah vei kitel zawh leh hungpha ding ahim tih kihepha talo ahi. Bible sim kawm kawma negu zieh zieh I tam ziek ua, I gam sung uh leivui khu leh buonthuok a dim ahi.

5. **Pathien in hausa dingin ei siem hi:** Pathien in mi cheng cheng ei hauhsak ding hilo ahi ! Kapa ahausai, tih hih Pathien genna a I mat uh ahi a, adik hi. Ahinla, I hungpienna zieh, Pathien he a amahtawh kipawl dinga siem I hui hi. Hausa ding, nawpsakna mai dinga siem I hipuo. Zieding chu hileh, Isu nungzui te’n sana leh dangka

bangmah kaneipuo. Hilele Isu Krista min in na damtan, tilo ding ahiu hi (Act 3:1-6).

Sawlchak Paul, Pathien nasem laka alawhting pen hiding ahi. Ahinla, amah neihlehlam kigena ah, savun lehkhahu leh puonpi khat mai nei tin a kizik hi (II Tim 4:13). Tulai a gospel hauhsakna dinga matguote etdana, Paul hih missionary lawhsam tih loh theihloh ahi. Pathien in nitin mamawh eipien tin, zieban achun neklehchak silhleh chen In leh lo amah kawma ngetloh ding tihna ahipuo. Ahinla, gospel nasepna hih sumhawlana (business) guolin I ngaihtuoh tau hi.

Sapkang gam USA ah Pathien thugen tute khenkhat millionaire tamtak aum ui. Amau in a pulpit uh sum muhna dingin amang ui. Pathien hona, A aw zakna sangin, hauhsakna ding lampi kihilhna’n amangtau hi. Amau ading private airline nei, multi-million In a cheng, mihiemte etdan in lawhting mah mah ahiu hi. Ahinla, vangsiet umtakin chunglama kipata etin mivangpha mah mah hi dingin ginchak aum puou. Isu’n meithai nu matiek nih akhie, lopi asa mah mah hi (Mark 12:41-43). Khovel a hausa mah mah te asunglam ua, thagau a mi chagah